

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
Eastern District of Pennsylvania

In re:
 Bruce T. Sloan
 Lisa A. Sloan
 Debtors

Case No. 15-15104-mdc
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: ChrissyW
 Form ID: trc

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Mar 29, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 31, 2017.

13821464 +Freedom Mortgage Corporation, 10500 Kincaid Drive, Fishers, IN 46037-9764

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 31, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 28, 2017 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor M&T Bank agornall@kmllawgroup.com, bkgroup@kmllawgroup.com
 JOHN L. MCCLAIN on behalf of Joint Debtor Lisa A. Sloan aaamcclain@aol.com, edpabankcourt@aol.com
 JOHN L. MCCLAIN on behalf of Debtor Bruce T. Sloan aaamcclain@aol.com, edpabankcourt@aol.com
 JONATHAN WILKES CHATHAM on behalf of Creditor PA Dept of Revenue RA-occbankruptcy7@pa.gov
 KEVIN S. FRANKEL on behalf of Creditor NATIONSTAR MORTGAGE LLC pa-bk@logs.com
 LEEANE O. HUGGINS on behalf of Creditor NATIONSTAR MORTGAGE LLC pabk@logs.com
 Lois M. Vitti on behalf of Creditor Freedom Mortgage Corporation loismvitti@vittilaw.com
 MATTHEW CHRISTIAN WALDT on behalf of Creditor NATIONSTAR MORTGAGE LLC mwaldt@milsteadlaw.com, bkecf@milsteadlaw.com
 THOMAS I. PULEO on behalf of Creditor M&T Bank tpuleo@kmllawgroup.com, bkgroup@kmllawgroup.com
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov
 WILLIAM C. MILLER ecfemails@phl3trustee.com, philaecf@gmail.com
 WILLIAM EDWARD CRAIG on behalf of Creditor JPMorgan Chase Bank, N.A. mortonlaw.braig@verizon.net, mhazlett@mortoncraig.com

TOTAL: 12

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania
Case No. 15-15104-mdc
Chapter 13

In re: Debtor(s) (including Name and Address)

Bruce T. Sloan
5740 Wissahickon Avenue
Philadelphia PA 19144

Lisa A. Sloan
5740 Wissahickon Avenue
Philadelphia PA 19144

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 03/28/2017.

Name and Address of Alleged Transferor(s):

Claim No. 9: Freedom Mortgage Corporation, 10500 Kincaid Drive, Fishers, IN 46037

Name and Address of Transferee:

Aurora Financial Group, Inc.
c/o Freedom Mortgage Corporation
10500 Kincaid Drive
Fishers, IN 46037

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 03/31/17

Tim McGrath

CLERK OF THE COURT